## SCOTTISH BORDERS COUNCIL 25 MAY 2017

MEMBERSHIP OF COMMITTEES AS PER INTERIM SCHEME OF ADMINISTRATION

1. Note the membership of the following Common Good Fund, Trust and Charitable Sub-Committees:

| SUB-COMMITTEE |  |
| :--- | :--- |
| Duns Common Good Fund | All Mid-Berwickshire Ward Members |
| Galashiels Common Good Fund | All Galashiels \& District Ward members |
| Hawick Common Good Fund | All Hawick \& Denholm and Hawick \& Hermitage Ward Members |
| Innerleithen Common Good Fund | All Tweeddale East Ward Members |
| Jedburgh Common Good Fund | All Jedburgh \& District Ward Members |
| Kelso Common Good Fund | All Kelso \& District Ward Members |
| Lauder Common Good Fund | All Leaderdale \& Melrose Ward Members |
| Peebles Common Good Fund | All Tweeddale West and Tweeddale East Ward Members |
| Selkirk Common Good Fund | All Selkirkshire Ward Members |
| William Hill Trust | All Leaderdale \& Melrose Ward Members |
| Berwickshire Area Charitable Trust | All Mid and East Berwickshire Ward Members |
| Cheviot Area Charitable Trust | All Kelso \& District and Jedburgh \& District Ward Members |
| Eildon Area Charitable Trust | All Galashiels \& District, Selkirkshire and Leaderdale \& Melrose Ward <br> Members |
| Teviot \& Liddesdale Area <br> Charitable Trust | All Hawick \& Denholm and Hawick \& Hermitage Ward Members |
| Tweeddale Area Charitable Trust | All Tweeddale West and Tweeddale East Ward Members |

2. (a) Note the appointment of the Executive Member for Adult Social Care and the Executive Member for Finance to the LLP Strategic Governance Group;
(b) Note the appointment of the Executive Member for Adult Social Care as Chairman of the LLP Strategic Governance Group;
(c) Appoint 3 Elected Members to the LLP Strategic Governance Group:

| LLP STRATEGIC GOVERNANCE GROUP | MEMBERSHIP (5 in total) |
| :--- | :--- |
| Executive Member for Adult Social Care | 1. Councillor T Weatherston (Chairman) |
| Executive Member for Finance | 2. Councillor G Turnbull |
| Three Elected Members | 3. |
|  | 4. |
|  | 5. |

3. (a) Note the following appointments to the Executive Committee;
(b) Appoint a Vice-Chairman of the Executive Committee from within the membership:

| EXECUTIVE COMMITTEE | MEMBERSHIP (11 in total) |
| :--- | :--- |
| Leader of the Council (Chairman) | 1. Councillor S Haslam |
| Vice Chairman | 2. Councillor T Weatherston |
| Executive Member for Adult Social Care | 3. Councillor M Rowley |
| Executive Member for Business \& Economic <br> Development | 4. Councillor C Hamilton |
| Executive Member for Children \& Young People | 5. Councillor E Jardine |
| Executive Member for Culture \& Sport | 6. Councillor G Turnbull |
| Executive Member for Finance | 7. Councillor S Aitchison |
| Executive Member for Neighbourhoods and <br> Locality Services | 8. Councillor T Miers |
| Executive Member for Planning \& Environment | 9. Councillor G Edgar |
| Executive Member for Roads \& Infrastructure | 10. Councillor S Mountford |
| Executive Member for Transformation \& HR | 11. Councillor W McAteer |
| Executive Member for Community Safety |  |

4. (a) Appoint 4 Members of the Executive and 1 Member of the Opposition as members of the Trading Operations Sub-Committee;
(b) Appoint a Chairman of the Trading Operations Sub-Committee from within the membership:

| TRADING OPERATIONS SUB-COMMITTEE |  |
| :--- | :--- |
| Chairman |  |
| Four Executive Members | 1. |
|  | 2. |
|  | 3. |
|  | 4. |

5. (a) Note the appointment of the Executive Member for Children \& Young People to the Education Performance Sub-Committee;
(b) Note the appointment of the Executive Member for Children \& Young People as Chairman of the Education Performance Sub-Committee;
(c) Appoint two Members of the Executive to the Education Performance Sub-Committee:

| EDUCATION PERFORMANCE SUB-COMMITTEE | MEMBERSHIP (3 in total) |
| :--- | :--- |
| Executive Member for Children \& Young People | 1. Councillor C Hamilton (Chairman) |
| Two Executive Members | 2. |
|  | 3. |

6. (a) Note the appointment of Councillor Bell as a member and as Chairman of the Audit and Scrutiny Committee;
(b) Appoint 6 members of the Administration (not on the Executive Committee) and 2 members of the Opposition to the Audit and Scrutiny Committee:
(b) Appoint a Vice Chairman of the Audit and Scrutiny Committee from the Administration members on the Committee:

| AUDIT AND SCRUTINY COMMITTEE | MEMBERSHIP (9 in total) |
| :--- | :--- |
| Chairman | 1. Councillor S Bell |
| Vice Chairman |  |
| Six Administration members | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
|  | 6. |
|  | 7. |
|  | 8. |

7. (a) Appoint 10 members to the Civic Government Licensing Committee;
(b) Appoint a Chairman of the Civic Government Licensing Committee from within the membership:

| CIVIC GOVERNMENT LICENSING COMMITTEE | MEMBERSHIP (10 in total) |
| :---: | :---: |
| Chairman |  |
| Ten Members | 1. |
|  | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
|  | 6. |
|  | 7. |
|  | 8. |
|  | 9. |
|  | 10. |

8. (a) Note the appointment of the Convener as a member and as Chairman of the Pension Fund Committee;
(b) Appoint 1 Member of the Executive, 3 further members of the Administration and $\mathbf{2}$ members of the Opposition to the Pension Fund Committee:

| PENSION FUND COMMITTEE | MEMBERSHIP (7 in total) |
| :--- | :--- |
| Convener | 1. Councillor D Parker (Chairman) |
| One member of the Executive | 2. |
| Three Administration members | 3. |
|  | 4. |
|  | 5. |
| Two Opposition members | 6. |
|  | 7. |

9. (a) Note the appointment of the 7 members of the Pension Fund Committee to the Pension Fund Investment \& Performance Sub-Committee;
(b) Note the Sub-Committee also has $\mathbf{2}$ non-voting members nominated by the Pension Board:

|  <br> PERFORMANCE SUB-COMMITTEE | MEMBERSHIP (9 in total to include 2 non-voting <br> members from the Pension Board) |
| :--- | :--- |
| Convener | 1. Councillor D Parker (Chairman) |
| 6 Members of the Pension Fund Committee | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
|  | 6. |
|  | 7. |

10. (a) Note the appointment of the Executive Member for Planning and Environment as a member and Chairman of the Planning and Building Standards Committee;
(b) Appoint a further 8 Members to the Planning and Building Standards Committee:

| PLANNING AND BUILDING STANDARDS COMMITTEE | MEMBERSHIP (9 in total) |
| :---: | :---: |
| Executive Member for Planning \& Environment | 1. Councillor T Miers (Chairman) |
| Eight Members | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
|  | 6. |
|  | 7. |
|  | 8. |
|  | 9. |

11. (a) Note the appointment of the 9 members of the Planning and Building Standards Committee as members of the Local Review Body;
(b) Note the appointment of the Executive Member for Planning \& Environment as the Chairman of the Local Review Body;

| LOCAL REVIEW BODY | MEMBERSHIP (9 in total) |
| :---: | :---: |
| Executive Member for Planning \& Environment | 1. Councillor T Miers (Chairman) |
| Eight members | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
|  | 6. |
|  | 7. |
|  | 8. |
|  | 9. |

12. (a) Appoint 5 members of the Administration and 2 members of the Opposition to the Petitions and Deputations Committee;
(b) Appoint a Chairman from within the membership of the Committee:

| PETITIONS \& DEPUTATIONS COMMITTEE |  |
| :--- | :--- |
| Chairman |  |
| Five Administration members | 1. |
|  | 2. |
|  | 3. |
|  | 4. |
| Two Opposition members | 5. |
|  | 6. |

13. (a) Note the appointment of the Executive Member for Transformation \& HR as a member and Chairman of the Joint Consultative Group for Staff;
(b) Appoint $\mathbf{3}$ members of the Administration and 2 members of the Opposition to the Group:

| JCG: STAFF | MEMBERSHIP (14 in total including 8 Trade Union |
| :--- | :--- |
| Representatives) |  |$|$| Executive Member for Transformation \& HR | 1. Councillor S Mountford (Chairman) |
| :--- | :--- |
| Three Administration members | 2. |
|  | 3. |
|  | 4. |
| Two Opposition members | 5. |
|  | 6. |

14. (a) Note the appointment of the Executive Member for Children \& Young People as a member and Chairman of the Joint Consultative Group for Teachers;
(b) Appoint 3 members of the Administration and 2 members of the Opposition to the Group:

\left.| JCG: TEACHERS | MEMBERSHIP (14 in total including 8 Trade Union |
| :--- | :--- |
| Representatives) |  |$\right\}$

15. (a) Note the appointment of the Convener as a member and Chairman of the Employee Council;
(b) Note the appointment of the Leader, the Executive Member for Transformation and HR, and the Leader of the Opposition as members of the Employee Council;
(c) Appoint 1 member of the Executive to the Employee Council:

| EMPLOYEE COUNCIL | MEMBERSHIP |
| :--- | :--- |
| Convener | 1. Councillor D Parker (Chairman) |
| Leader | 2. Councillor S Haslam |
| Executive Member for Transformation \& HR | 3. Councillor S Mountford |
| Leader of the Opposition | 4. Councillor S Bell |
| Member of the Executive | 5. |

16. (a) Appoint 5 members of the Administration and 3 members of the Opposition to the Standards Committee;
(b) Appoint a Chairman from within the membership:

| STANDARDS COMMITTEE | MEMBERSHIP (8 in total) |
| :---: | :---: |
| Chairman |  |
| Five Administration members | 1. |
|  | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
| Three Opposition members | 6. |
|  | 7. |
|  | 8. |

17. (a) Note the appointment of the Leader, the Executive Member for Transformation \& HR, the relevant Executive member(s), one other Member of the Administration and one member of the Opposition to the Appointment Committee;
(b) Note the appointment of the Executive Member for Transformation \& HR as Chairman of the Committee:

| APPOINTMENT COMMITTEE | $\quad$ MEMBERSHIP (a minimum of 5) |
| :--- | :--- |
| Executive Member for Transformation \& HR | 1. Councillor S Mountford (Chairman) |
| Leader | 2. Councillor S Haslam |
| Relevant Executive Member(s) | 3. |
| One other member of the Administration | 4. |
| One member of the Opposition | 5. |

18. (a) Note the appointment of the Executive Member for Community Safety as a member and Chairman of the Police, Fire \& Rescue and Safer Communities Board;
(b) Appoint 4 members of the Administration and 1 member of the Opposition to the Board:

| POLICE, FIRE \& RESCUE AND SAFER <br> COMMUNITIES BOARD | MEMBERSHIP (11 in total including 5 non-ovting <br> members appointed from an external source) |
| :--- | :--- |
| Executive Member for Community Safety | 1. Councillor W McAteer (Chairman) |
|  | 2. |
|  | 3. |
|  | 4. |
| One Opposition member | 5. |

19. (a) Note the appointment of the Leader of the Opposition to the Community Planning Strategic Board;
(b) Appoint 4 members of the Executive to the Board;
(c) Appoint the Chairman of the Board from within the Scottish Borders Councillor membership:

| COMMUNITY PLANNING STRATEGIC BOARD | MEMBERSHIP (11 in total [any 3 from the 5 SBC <br> Councillors, 5 representatives from the Statutory <br> Partners, and 3 representatives from other CP <br> partners) |
| :--- | :--- |
| Chairman |  |
| Leader of the Opposition | 1. Councillor S Bell |
| Four Executive members | 2. |
|  | 3. |
|  | 4. |
|  | 5. |

20. (a) Note the membership of each of the Locality Committees;
(b) Note the appointment of the Chairmen of each Locality Committee:

| LOCALITY COMMITTEE | MEMBERSHIP (also includes the chairman or a representative from <br> each of the Community Councils in the area; a representative from <br> NHS Borders; a representative from the Police; a representative <br> from any other local body as agreed by the SBC Councillors) |
| :--- | :--- |
| Berwickshire | All East Berwickshire and Mid-Berwickshire Ward Members |
|  | Councillor J Fullarton (Chairman) |
|  | All Kelso \& District and Jedburgh \& District Ward Members |
|  | Councillor S Mountford (Chairman) |
| Teviot \& Liddesdale Area | All Galashiels \& District, Selkirkshire and Leaderdale \& Melrose Ward <br> Members |
|  | Councillor G Edgar (Chairman) |
|  | All Hawick \& Denholm and Hawick \& Hermitage Ward Members |
|  | Councillor S Marshall (Chairman) |

21. (a) Appoint $\mathbf{1 0}$ members to the Scottish Borders Licensing Board;
(b) Note that the Chairman shall be appointed from within the membership at the first meeting of the Licensing Board:

| SCOTTISH BORDERS LICENSING BOARD | MEMBERSHIP (10 in total) |
| :---: | :---: |
| Ten members | 1. |
|  | 2. |
|  | 3. |
|  | 4. |
|  | 5. |
|  | 6. |
|  | 7. |
|  | 8. |
|  | 9. |
|  | 10. |

22. Appoint 3 members of the Executive and 2 other elected Members to the membership of the Health and Social Care Integration Joint Board:

| SCOTTISH BORDERS HEALTH AND SOCIAL <br> CARE INTEGRATION JOINT BOARD | MEMBERSHIP (5 in total from SBC) |
| :--- | :--- |
| Three Executive members | 1. |
|  | 2. |
|  | 3. |
| Two further elected members | 4. |
|  | 5. |

